



# 11th Annual Shakopee Lions

## June 1-3, 2012



**All Games Will Be Held at TahPah Park**  
 Marystown Road and Highway 169, Shakopee, MN 55379  
 Scott Breimhorst 612-581-9377 or [sbreimhorst@hotmail.com](mailto:sbreimhorst@hotmail.com)  
 Pat Balvance 952-250-1750 or [pbalvance@gmail.com](mailto:pbalvance@gmail.com)

**BALLS WILL ONCE AGAIN BE PROVIDED IN 2012!**  
 Follow the discussion: [www.northstarseries.com](http://www.northstarseries.com)

The Tournament Directors reserve the right to combine or eliminate divisions!

**Men's Tier I**  
**\$195 Entry Fee**

**1st Place:** \$900 + Trophy  
**2nd Place:** \$500  
**3rd Place:** \$300

**Double Elim, 7HR**  
**ALL AWARDS BASED ON 16 TEAMS**

**Men's Tier II**  
**\$185 Entry Fee**

**1st Place:** \$700 + Trophy  
**2nd Place:** \$400  
**3rd Place:** \$250

**Double Elim, 4HR**  
**ALL AWARDS BASED ON 16 TEAMS**

**Men's Tier III**  
**\$175 Entry Fee**

**1st Place:** \$500 + Trophy  
**2nd Place:** \$300  
**3rd Place:** \$150  
**4th Place:** 2013 Entry Fee

**Double Elim, 2HR**  
**ALL AWARDS BASED ON 32 TEAMS**

**Co-Rec—Tier I**  
**\$165 Entry Fee**

**1st Place:** \$400 + Trophy  
**2nd Place:** \$250  
**3rd Place:** \$150

**Double Elim, 4HR**  
**ALL AWARDS BASED ON 12 TEAMS.**

**Womens**  
**\$165 Entry Fee**

**1st Place:** \$300 + Trophy  
**2nd Place:** \$200  
**3rd Place:** \$75

**Double Elim, 2HR**  
**ALL AWARDS BASED ON 8 TEAMS.**

**"Men's Home Town Division"**  
**\$125 Entry, 12 Teams**  
**No Cash... Trophy/Beer Garden Voucher Prizes only**  
**Double Elim, 2HR**

To be eligible, you must be a Shakopee League Team or if sanctioning as a weekend team, have 75% of your roster made up of Shakopee residents or Shakopee graduates. No player rated higher than ASA "D+" is allowed. This division stresses fun and community participation. Championship will be played Saturday night, June 2.

**The Annual Lions HOME RUN CONTEST will be held at the event—details to follow!**  
 Check [www.northstarseries.com](http://www.northstarseries.com) for info

Team Name \_\_\_\_\_ Community \_\_\_\_\_ ASA Classification \_\_\_\_\_

Manager's Name \_\_\_\_\_ Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Manager's Phone/Cell \_\_\_\_\_

Email \_\_\_\_\_

**Tournament Division (Circle One):**

Men's I      Men's II      Men's III      Womens      CoRec      Home Town Division

**MAIL REGISTRATION INCLUDING ENTRY FEE CHECK MADE OUT TO THE SHAKO LIONS TO:  
 SCOTT BREIMHORST; 1123 BLUFF PASS SOUTH; CHASKA, MN 55318**